



**TOPPENISH CITY COUNCIL  
REGULAR MEETING AGENDA  
MARCH 22, 2021 – 7:00 P.M.**

TELEVISED LIVE ON MIDVALLEY TELEVISION  
SPECTRUM CABLE CHANNEL 194

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**1. REMOTE MEETING INSTRUCTIONS**

Pursuant to Governor Inslee's Emergency Proclamation regarding suspending certain provisions of the Open Public Meetings Act during the COVID-19 Outbreak, the Toppenish City Council will not accept in-person public comments. All members of the public wanting to comment on City Council agenda items may submit written comments, to include your name and address for the record, in advance by email to [CityClerk@cityoftoppenish.us](mailto:CityClerk@cityoftoppenish.us) by 4:00 p.m. on March 22, 2021 to be read during the meeting. Call-in information for "listen-only" mode is: (253) 215-8782 [Meeting ID: 879 0937 9524] [Passcode: 987933] Email [CityClerk@cityoftoppenish.us](mailto:CityClerk@cityoftoppenish.us) or call (509) 865-6754 with questions.

**2. REGULAR SESSION CALL TO ORDER**

Pledge of Allegiance/Roll Call/Welcome

**3. APPROVE AGENDA**

**4. ADVANCE PUBLIC COMMENTS RECEIVED BY 4:00 P.M. ON MARCH 22, 2021 TO BE READ BY STAFF AT THE MEETING**

**5. UPDATE: WSDOT US 97 CORRIDOR INTERSECTION & SAFETY IMPROVEMENTS**

**6. CONSENT AGENDA**

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the March 8, 2021 Regular Council Meeting
- b. Approve Payroll Checks Number 35228 through 35237 and electronic transfers in the total amount of \$222,889.41 dated March 18, 2021
- c. Approve Claims Checks Number 93409 through 93495 and EFTAP257 in the total amount of \$484,886.65 dated March 22, 2021

**7. NEW BUSINESS**

- a. Set Agenda for the April 5, 2021 Study Session

**8. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS**

**9. CITY MANAGER REPORTS**

**10. ADJOURNMENT**

**NEXT COUNCIL MEETING WILL BE HELD ON APRIL 5, 2021.**