



**TOPPENISH CITY COUNCIL  
REGULAR MEETING AGENDA  
MARCH 8, 2021 – 7:00 P.M.**

TELEVISED LIVE ON MIDVALLEY TELEVISION  
SPECTRUM CABLE CHANNEL 194

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**1. REMOTE MEETING INSTRUCTIONS**

Pursuant to Governor Inslee's Emergency Proclamation regarding suspending certain provisions of the Open Public Meetings Act during the COVID-19 Outbreak, the Toppenish City Council will not accept in-person public comments. All members of the public wanting to comment on City Council agenda items may submit written comments, to include your name and address for the record, in advance by email to [CityClerk@cityoftoppenish.us](mailto:CityClerk@cityoftoppenish.us) by 4:00 p.m. on March 8, 2021 to be read during the meeting. Call-in information for "listen-only" mode is: (253) 215-8782 [Meeting ID: 823 6926 2912] [Passcode: 643960] Email [CityClerk@cityoftoppenish.us](mailto:CityClerk@cityoftoppenish.us) or call (509) 865-6754 with questions.

**2. REGULAR SESSION CALL TO ORDER**

Pledge of Allegiance/Roll Call/Welcome

**3. APPROVE AGENDA**

**4. ADVANCE PUBLIC COMMENTS RECEIVED BY 4:00 P.M. ON MARCH 8, 2021 TO BE READ BY STAFF AT THE MEETING**

**5. CONSENT AGENDA**

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the February 22, 2021 Regular Council Meeting
- b. Approve Minutes of the March 1, 2021 Study Session
- c. Approve Payroll Checks Number 35216 through 35227 and electronic transfers in the total amount of \$154,892.10 dated March 3, 2021
- d. Approve Claims Checks Number 93355 through 93408, EFTAP3/2021, and EFTAP256 in the total amount of \$359,443.165 dated March 8, 2021

**6. NEW BUSINESS**

- a. AB 21-014: Resolution 2021-11, Approve Telecommunications Franchise Consent for Transfer
- b. Set Agenda for the April 5, 2021 Study Session

**7. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS**

**8. CITY MANAGER REPORTS**

**9. ADJOURNMENT**

**NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MARCH 22, 2021.**